

**AGENDA**  
**CITY OF OLIVE BRANCH**  
**BOARD MEETING**  
**6:30 P.M.**  
**JULY 18, 2023**

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**TO ORDER:**

**PRAYER/PLEDGE OF ALLEGIANCE:**

**ROLL CALL (Establish Quorum):**

**APPROVAL OF MINUTES:**

1. Approve minutes of the Regular Meeting of July 5, 2023.

**PUBLIC COMMENTS:**

1. Mr. Michael Reed to address the Board regarding upcoming Honor Our Troops Golf Tournament and request financial support.
2. Mr. Val Pereira to address the Board regarding fireworks in the City.

**ANNOUNCEMENTS:**

1. Mayor's Update

**CONSENT AGENDA:**

1. Travel/Training
2. Appoint Justin Rose, Mitchell Slaughter, Dylan Eckard and Roger Lancaster as deputy clerks for the purpose of receiving and distributing funds and attending training.
3. Authorize the City of Olive Branch to accept a donation of two Utilitech 42-inch drum fans from Olive Branch Lowe's designated for the Olive Branch Fire Department.
4. Authorize the City of Olive Branch to purchase one (1) 2020 Ford Explorer AWD from the Missouri State Highway Patrol.
5. Approve settlement of claim pursuant to Miss. Code Ann. Section 25-1-47 - Broken Door Glass.
6. Authorize execution of application of permit to locate certain facilities on or to perform certain work on State Highway Right of Ways.
7. Authorize the City of Olive Branch to renew software licenses for Dropbox Business software and pay all associated costs.
8. Approve amendment of budget for fiscal year beginning 10/1/2022 and ending 9/30/2023.
9. Authorize the Mayor and City Clerk to refund \$2,500.00 deposit on Street Cut Permit #04062023 to Tyrone Construction, LLC for work completed relative the Shops at Goodman Crossing facility now that work is complete and has received satisfactory inspection.

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10. Approve settlement of claim pursuant to Miss. Code Ann. Section 25-1-47 - 8189 Brierfield Cove.
11. Approve application with Northcentral EPA for electrical service for Lift Station located in Squire Manor Subdivision on Courtly Circle North.
12. Approve Final Resolutions Granting Ad Valorem Tax Exemptions for:
  - a. Milwaukee Electric Tools Corporation, 8735 S. Crossroads Drive
  - b. Milwaukee Electric Tools Corporation, 12815 Stateline Road
13. Approve annual membership to the Government Social Media Professional Association for Jay Nichols and Jennifer Griffith and pay all associated costs.
14. Declare as surplus with a Fair Market Value of less than \$1000.00 to be taken to Martin Bros for scrap in accordance with M.C.A. 17-25-25 and authorize necessary amendment to fixed asset inventory.

**POLICE DEPT.**

002411 Eyewitness Camera s/n DVO2210  
002606 Eyewitness Camera s/n DVO4251  
002603 Eyewitness Camera s/n DVO4253

15. Authorize the Mayor to sign the MOU that identifies locations for improved signage consistent with MDOT's Safety Circuit Rider (SCR) Program.
16. Approve addition to the 2022/2023 pool of Seasonal Employees for hire as determined by Parks and Recreation Director.
17. Authorize the City of Olive Branch to advertise and seek bids for the Pleasant Hill Widening North of SR 302 to Douglas Drive project.
18. Set Public Hearing date for budget hearing to provide the general public with an opportunity to comment on the taxing and spending plan incorporated in the proposed budget for the City of Olive Branch for the fiscal year beginning October 1, 2023 and ending September 30, 2024. Public Hearing set for August 15, 2023, at 6:30 p.m.

**PLANNING COMMISSION / NEW BUSINESS:**

1. Planning Commission Consent Items:
  - a. Set Public Hearing for consideration of application to Amend the Project Text and Development Plan for Robinson Crossing Planned Unit Development (PUD), submitted by Joe Frank Lauderdale, on behalf of Project Developer Barry Bridgforth, Pleasant Hill Land & Development Co. The purpose is to make minor amendments to the Project Text to reflect conditions in the subdivision as already built and proposed through its completion, including corrections to setbacks and updates to the designs of streets and sidewalks/walkways. The 231.6 +/-acre property is zoned

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Planned Unit Development (PUD) and is located at the southeast corner of Malone Road and Church Road. (File# ZP23-0003) *Public Hearing date set for August 15<sup>th</sup>.*

- b. Approve application for a Second Revision to Lot 2 of the First Revision of Phase 1 of the Chase Montgomery Commercial Park Subdivision, submitted by Andrew Richardson, R&H Engineering & Surveying LLC, on behalf of OSB Enterprises, LLC, Property Owner. The request is to increase Lot 2 from 4.55 +/-acres to 5.0 +/-acres. The subject property is zoned M-3, Planned Industrial District, and is located at the intersection of Roy Holmes Way and Maygan Drive. (File #SD23-0027)
  - c. Approve application to re-record U-Haul Moving & Storage of Olive Branch, MS Final Plat to correct easements, submitted by Harvey Matheney, The Pickering Firm on behalf of the Property Owner, U-Haul Moving & Storage. The 13.19 +/-acre subject property is zoned C-4, Planned Commercial District, and is located on the south side of Goodman Road and just east of Malone Road, known as 4209 Goodman Road. (File# SD22-0054)
2. Consideration of application for a Final Plat for the Shrum Minor Lot Subdivision, submitted by Property Owner Ruthie Haley and son, Kyler Shrum. The request is to create a residential lot of 0.9885 +/-acres. The subject property is zoned A-R, Agricultural-Residential District, and is located on the west side of Hamilton Circle W, south of Acree Lane, known as 7231 Hamilton Circle W. (File# SD23-0028)
  3. Consideration of application for the 1<sup>st</sup> Revision of Greenwood Commercial Subdivision, submitted by Kelly Greenwood, AK47 LLC, Property Owner. The request is to divide the 5.41 +/-acre Lot 1 into 2 commercial lots. The subject property is zoned C-1, Neighborhood Commercial District, and is located on the east side of Hwy 305, just south of Church Road, known as 4900 Hwy 305. (File# SD23-0029)
  4. Consideration of application for the 1<sup>st</sup> Revision of The Shops at Goodman Crossing Subdivision, submitted by Jeff Carter, Carter Engineering Consultants, Inc., on behalf of Jason Shifflett, Dirt to Dough LLC, Property Owner. The request is to further divide the 2.659 +/-acre Lot 2 into 2 lots. The subject property is zoned C-2, Highway Commercial District, and is located at the southwest corner of Old Goodman Road and Woods Blvd. (File #SD23-0030)
  5. Public Hearing date for consideration and action on motion declaring the condition of the following properties, to be a menace to the public health and safety, and directing either the City staff or contract labor to clean the property forthwith.

<b>Name</b>	<b>Address</b>	<b>Parcel #</b>
Realty Income Corporation	7545 Goodman	1069.3220.0-00002.00
Titos Auto Sales LLC	9095 Yahweh Dr	1064.1801.0-00003.00
Fox Creek HOA	Fox Creek Lot # 161	1059.3007.0-00161.00
Linda W. Mabe & Michelle M. Pryor	7257 Crepe Myrtle Dr.	1068.2709.0-00141.00

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Donald L. Boles	6694 Sandbourne W.	1059.3204.0-00143.00
US SFE Asset Company 2 LLC	10114 Fox Hunt Dr.	1067.2615.0-00010.00

**NEW BUSINESS:**

1. Consideration of accepting and approving the annual audit report for fiscal year ending 9/30/2022.
2. Consideration of Amendments to the City of Olive Branch Procedural Ordinance.
3. Consideration of Amendments to the City of Olive Branch Comprehensive Utility Ordinance, Section IV.
4. Consideration of recommendation to approve a Professional Engineering Services Agreement with Fisher & Arnold, Inc., relative to George Harrison Soccer Complex Walking Trail, in an amount not-to-exceed \$115,672.00.
5. Consideration of recommendation to approve a Professional Engineering Services Agreement with Fisher & Arnold, Inc., relative to George Harrison Soccer Complex, Phase 2, in an amount not-to-exceed \$148,053.00.

**EXECUTIVE SESSION:**

1. Personnel matters in the Fire Department  
*Consideration of recommendation for employee promotions and salary increases.*
2. Personnel matters in the Ambulance Department  
*Consideration of recommendation for potential new hires.*
3. Personnel matters in the Police Department  
*Consideration of recommendation for potential new hires.*
4. Personnel matter in the Sanitation Department  
*Consideration of recommendation for potential new hire.*
5. Personnel matters in the Dispatch Department  
*Consideration of recommendation for potential new hires.*
6. Acquisition/Disposition of Property:
  - a. 592 Just Compensation - Stuart Phase
  - b. Cross Creek sign easement
  - c. Sherwin-Williams
  - d. Fire Administration- 9245 Pigeon Roost Road
7. Pending/Potential Litigation - Ad Valorem Collection

**CLAIMS DOCKETS:**

1. Warrant report #071823NC, dated 07/13/2023, 3 invoices totaling \$195,606.15.